

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

November 16, 2016

Alderman Shaw, Committee Member

Freeman, Ald. Barry, Committee

Member Ambrogi, Ald. Herbert,

Committee Member Connors

5:30 p.m.

Aldermanic Chambers

City Hall (3rd Floor)

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Update on enrollment from the School District.
4. Open Discussion:
 - a. Begin to develop and discuss a priority list for education/schools in the district
 - b. How can we jointly address these goals
5. If there is no further business, a motion is in order to adjourn.